

15. **REFERENCES:** Include the names of administrators or supervisors from your current and immediate previous employer.

| Name | Official Position | Complete Mailing Address | Phone |
|------|-------------------|--------------------------|-------|
|      |                   |                          |       |
|      |                   |                          |       |
|      |                   |                          |       |
|      |                   |                          |       |
|      |                   |                          |       |

**IMPORTANT:** I understand that the Caledonia-Mumford Central School District will be making an extensive inquiry regarding my background and experience, and I hereby release from any liability anyone giving information regarding me (whether specified in my application or not) as long as the information is relevant to the duties for which I have applied. If requested, I will sign individual releases. I further understand that all information gathered by the District regarding my application will be the property of the District and will not be released to me unless required by Federal or State statutes or regulation.

\_\_\_\_\_ *Candidate's Signature*                      \_\_\_\_\_ *Date*

16. **MILITARY SERVICE**

\_\_\_\_\_ *(Branch)*                      \_\_\_\_\_ *(Date Entered)*                      \_\_\_\_\_ *(Date Released)*                      \_\_\_\_\_ *(Type of Discharge)*

17. **PLEASE ATTACH A SEPARATE SHEET OF PAPER DESCRIBING:**

- a. Why you are interested in this particular position.
- b. What particular strengths you would bring to this district.
- c. What additional personal information you would want to be considered in the evaluation of your application, including honors received, special talents or interests, travel, publications, advanced work, etc.

18. **ATTESTATION:**

I hereby affirm that the information provided within this application and attached thereto is true and correct to the best of my knowledge.

\_\_\_\_\_ *Signature*                      \_\_\_\_\_ *Date*

In accordance with Title VII of the Civil Rights Act of 1964 and Title IX of the amendments to that act, it is the policy of the Dansville Central School District to not discriminate in the treatment of students, employees or others in any program or activity on any illegal basis. Illegal bases includes sex, sexual orientation, gender expression, gender identity, race, religion, color, national origin, citizenship, immigration status, and disability.

**Board of Education**

Caledonia-Mumford Central School District  
99 North Street  
Caledonia, New York 14423

**APPLICANT**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

FOR THE POSITION OF \_\_\_\_\_

COMPLETE THE ENTIRE APPLICATION.  
IF ANY PART DOES NOT APPLY TO YOU,  
INDICATE BY MARKING N/A.

RETURN COMPLETED APPLICATION TO:

Office of the District Superintendent  
Attn: Ms. Jennifer Lewis  
Genesee Valley BOCES  
80 Munson St.  
LeRoy, NY 14482

DATE \_\_\_\_\_

**CALEDONIA-  
MUMFORD  
CENTRAL  
SCHOOL  
DISTRICT**



**HOME OF THE  
RAIDERS**

**PERSONAL DATA**

1. Name \_\_\_\_\_  
(Last) (First) (Middle)

2. Permanent Address \_\_\_\_\_  
(Street and Number) (City and State) ( Zip Code)

3. Local Address \_\_\_\_\_  
(Street and Number) (City and State) ( Zip Code)

4. Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
(Area Code and Number) (Area Code and Number)

5. Email Address \_\_\_\_\_

6. Retirement # \_\_\_\_\_

7. Present Employer \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Position \_\_\_\_\_

8. Earliest Date Available for Employment \_\_\_\_\_

9. Have you ever been convicted of a felony or misdemeanor? \_\_\_Yes \_\_\_No

If "Yes", state the date, location, and nature of the act \_\_\_\_\_  
 \_\_\_\_\_

**10. CERTIFICATION**

| State | Date Issued | Title | Provisional/ Permanent |
|-------|-------------|-------|------------------------|
|       |             |       |                        |
|       |             |       |                        |
|       |             |       |                        |
|       |             |       |                        |
|       |             |       |                        |

**11. EDUCATIONAL PREPARATION** (List in Chronological Order)

| High School and College/University | Address | Dates Attended | Conferred Major/Minor | Degree & Date |
|------------------------------------|---------|----------------|-----------------------|---------------|
|                                    |         |                |                       |               |
|                                    |         |                |                       |               |
|                                    |         |                |                       |               |
|                                    |         |                |                       |               |

**12. TEACHING EXPERIENCE**

| School | Address | Dates | Grade/Subject |
|--------|---------|-------|---------------|
|        |         |       |               |
|        |         |       |               |
|        |         |       |               |

**13. ADMINISTRATIVE EXPERIENCE** (List in Chronological Order)

| School/District | Address | Position | Dates |
|-----------------|---------|----------|-------|
|                 |         |          |       |
|                 |         |          |       |
|                 |         |          |       |
|                 |         |          |       |
|                 |         |          |       |

**14. OTHER RELATED EXPERIENCE** (Include Civic and Community Participation)

| Firm or Organization | Address | Dates | Position |
|----------------------|---------|-------|----------|
|                      |         |       |          |
|                      |         |       |          |
|                      |         |       |          |
|                      |         |       |          |
|                      |         |       |          |